DAV PUBLIC SCHOOLS, ODISHA ZONE-1 SYLLABUS FOR CLASS-IV (SESSION-2021-22) SUBJECT- ENGLISH

- 1. My English Reader-IVPublished by D.A.V. College Managing Committee
- 2. English Practice Book-IV Published by D.A.V. College Managing Committee

		TERM-I						TERM-II			
		ODIC TEST-I to 31 July 2021)	MARKS	HALF YEAF (01 to 11 October 20		MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Weel of Feb. 2022)	MARKS	
READING SKILL	UNSEE	N PASSAGE	5	UNSEEN PASSAGE, UNKNOWN POEM		10	UNKNOWN POEM	5	UNSEEN PASSAGE, UNKNOWN POEM	10	
WRITING SKILL	NOTIC	E WRITING	4	NOTICE WRITING, FORMAL/ INFORMAL LETTER		10	STORY WRITING WITH HINTS	4	STORY WRITING WITH HINTS, DIARY ENTRY OR PARAGRAPH WRITING	10	
GRAMMAR		MING WORD RONOUN		ORD 5 NAMING		15	VERBS, TENSES& ADVERB	5	VERBS , ADVERBS, TENSES, SENTENCES SUBJECT & PREDICATE, INTERROGATIVES, CONDITIONALS P.BCh-7 TO 12	15	
LITERATURE	A TRUE FRIEND AND MIX UP AT BIRTH		6	UNIT-1 &2 A TRUE FRIEND, MI UP AT BIRT TRAVEL PLANS(POE JUNGLE SAFARI	Н,	15	THE RICH LADY AND THE ARTIST AND THE FOOLISH MEN	6	UNIT-3 & 4 THE RICH LADY AND THE ARTIST, THE FOOLISH MEN, FANTASY(POEM), IN THE LAND OF LILLIPUT, KING THRUSHBEARD		
	Total		20			50		20		50	
Following to I	oe evalua	ated on Contin	uous k	pasis							
		PERIODIC TE	ST-I				PERIODIC TEST	Γ-II			
ASL RECITATION		Known(Trave	el plans	5),		ADE ADE	Known(Fantasy), Unknown		known	GRADE GRADE	
SPELLING TEST	Т	LR chapters 8	& New	Words	GR	ADE	LR chapters &	New V	Vords	GRADE	
ACTIVITY/PRO		1. Collage ma	aking o	n My	GRADE		1.Laughter is the best therapy- Cartoon strip		GRADE		
EXTRA READIN	NG	No.of Story b	ooks r	ead	GR	ADE	No.of Story bo	oks rea	ad	GRADE	
C.W/H.W		,			GRA	ADE			GRADE		

SUBJECT - HINDI

PRESCRIBED BOOKS:

TRESCRIBED DOCKS:
1. On the complex of
2. 🗆 🗆 🗆 🗆 🗆 - Published by D.A.V. College Managing Committee
3. a aaaaa aaaa a -Published by Holy Faith

SYLLABUS

TERM-I				TERM-II				
PERIODIC TEST-I (26 to 31 July 2021)	MARK S	HALF YEARLY (01 to 11 October 2021)	MARK S	PERIODIC TEST-II (06 to 11Dec 2021)	MARK S	ANNUAL (3 rd Week of Feb. 2022)	MARK S	
		(000-000		(000-		(000-00 00		
		(000-000	20	(000- 00,00,00)		(DD-DD DD		
TOTAL								

Following to be evalua	ated on Continuous basis			
ASL	PERIODIC TEST-I		PERIODIC TEST-II	
		GRADE		GRADE
		GRADE		GRADE
	(GRADE		GRADE
	\square , \square , \square)			
	1.0000 00 0000 00 000	GRADE	1. '00000' 00000 0000	GRADE
	`=====================================			
			2. 0000000 000 000000	
	2.000 000 00 00000			
		GRADE		GRADE
		GRADE		GRADE
/				

SUBJECT-MATHEMATICS

PRESCRIBED BOOKS:

- 1. PRIMARY MATHEMATICS-4(D.A.V. PUBLICATION)
- 2. SUM MORE-4 (BHARATI BHAWAN)

		TER	M-I		TERM-II				
	PERIODIC TEST-I		HALF YEARLY		PERIODIC		ANNUAL (3 rd Week		
	(26 to 31 July				TEST-II		of Feb. 2022)		
	2021)	MARKS	(01 to 11 October 2021)	MARKS	(06 to 11Dec 2021)	MARKS		MARKS	
PRIMARY MATHEM ATICS	Unit-1- Numbers Up to 999999 Unit-2- Addition and Subtraction Unit-3- Multiplication	18	Unit-1- Numbers Up to 999999 Unit-2- Addition and Subtraction Unit-3- Multiplication Unit-4- Division Unit-5- Length Unit-10-Angles Unit-11- Perimeter	45	Unit-6- Weight Unit-7- Capacity Unit-9- Fractions	18	Unit-6-Weight Unit-7-Capacity Unit-9-Fractions Unit-8-Time & Calendar Unit-12- Area Unit-13- Volume Unit-14- Fun with Patterns	45	
SUM MORE	Ex-1,9(excluding Q.No.1),Ex-10 to 13(excluding Q. No. 3),Ex-14,15(excluding Q. No. 3),Ex-2(excluding Q. No. 4),Ex-3,16 to 24,26 to 31,33	2	Ex-1,9(excluding Q.No1), Ex-10 to 13(excluding Q.No.3), Ex-14,15(excluding Q.No.3), Ex-2(excluding Q. No.4), Ex-3,16 to 24,26 to 31,33 to 37,40(excluding Q.No.2,4) 41(excluding Q.No2,3,4),43,54(excluding Q.No-1(d,e)), 98(excluding Q.No.3),101, 102,105 to 107,108(Q.No-1)	5	Ex- 7(excluding Q.No.3,4,5),E x-94,96, 4(excluding Q.No.3),Ex- 56,57,58(excl uding Q.No3),59 to 62,63(excludi ng Q.No.1) ,64,65,67,68(excluding Q.No. 3),70,71	2	Ex-7(excluding Q.No.3,4,5),Ex- 94,96, 4(excluding Q.No3),Ex- 56,57,58(excludin g Q.No3),59 to 62,63(excluding Q.No.1) ,64,65,67,68(excl uding Q. No. 3),70, 71,108 to 111, 118(excluding Q.No1.(p,q,s),Q. No.3), 5,84 to 93	5	
	TOTAL	20		50		20		50	

Following to be evaluated on Continuous basis							
	PERIODIC TEST-I		PERIODIC TEST-II				
WRITTEN		GRADE		GRADE			
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY	GRADE			

MULTIPLICATION	Table- up to 17	GRADE	Table- up to 22	GRADE
TABLES				
C.W/H.W		GRADE		GRADE

SUBJECT-SCIENCE

PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

TERM-I			TERM-II				
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
CH-1 MY BODY CH-2 PLANTS	20	CH-1 MY BODY CH-2 PLANTS CH-3 FLOWERS AND FRUITS CH-4 PLANTS AROUND US CH-8 WATER SCARCITY AND CONSERVATION OF WATER	50	CH-5 BIRDS -BEAKS AND CLAWS CH-6 INSECTS	20	CH-5 BIRDS – BEAKS AND CLAWS CH-6 INSECTS CH-7 FOOD CH-9 SAFE HANDLING AND STORAGE OF WATER CH-10 WATER POLLUTION	50
	20		50		20		50

	Following to be evaluated on Continuous basis									
PER	IODIC TEST-I		PERIO	DIC TEST-II						
Written Work	Ch-1 & 2	Grade	Ch-5 & 6	Grade						
Activity/ Project		Grade		Grade						
Group Discussion	Ch-1 & 2	Grade	Ch-5 & 6	Grade						
C.W/ H.W		Grade		Grade						

SUBJECT-SOCIAL SCIENCE

PRESCRIBED BOOK:

1. WE AND OUR WORLD Published by D.A.V. College Managing Committee

I. WEAR		TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS		
CH-1- FAMILY RELATIONSHIPS CH-2- SENSITIVITY TOWARDS OTHERS CH-3- CELEBRATING OUR DIVERSITY	20	CH-1- FAMILY RELATIONSHIPS CH-2- SENSITIVITY TOWARDS OTHERS CH-3- CELEBRATING OUR DIVERSITY CH-4- AN IDEAL HOME CH-5- BRICKS AND BRIDGES CH-6- WASTE MANAGEMENT CH-7-THE WORKS WE DO MAPWORK- (PRACTICE MAPSKILL ,ONLY STATES WITH CLUES)	50	CH-8- LEISURE TIME CH-9- DIRECTIONS CH-10- TRAVEL AND TOURS	20	CH-8- LEISURE TIME CH-9- DIRECTIONS CH-10- TRAVEL AND TOURS CH-11-LET US TRAVEL CH-12- LET US COMMUNICATE CH-13- INDIA OUR MOTHERLAND MAP WORK- (PRACTICE MAP SKILL ONLY STATES WITH CLUES), INDIAN OCEAN, BAY OF BENGAL, ARABIAN SEA, LAKSHADWEEP ISLANDS, ANDAMAN AND NICOBAR ISLANDS.	50		
	20		50		20		50		

FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS										
	PERIODIC TEST-I	PERIODIC TEST-II								
Written work	Ch-1,2 & 3	Grade	Written work	Ch- 8,9 &	Grade					
				10						
Activity/	Ch-1,2 & 3	Grade	Activity/ Project	Ch- 8,9 &	Grade					
Project				10						
Debate	Ch 3	Grade	Debate	Ch10	Grade					
C.W/H.W		Grade	C.W/H.W		Grade					